# Received by NSD/FARA Registration Unit 03/18/2012 10:47:46 AM OMB NO. 1124-0002; Expires February 28, 2014

U.S. Department of Justice

Washington, DC 20530

### **Supplemental Statement**

Pursuant to the Foreign Agents Registration Act of 1938, as amended

For Six Month Period Ending October 31, 2011

|      |  | I - F                          | REGISTRA               | NT                     |                   |                   |
|------|--|--------------------------------|------------------------|------------------------|-------------------|-------------------|
| . 1. | (a) Name of Registrant   |                                | (b) Registra           | tion No.               | •                 |                   |
|      | Representative of the Turkish Rep  | oublic of N. Cyprus            | 2619                   |                        |                   |                   |
|      | (c) Business Address(es) of Registran<br>821 United Nations Plaza, 9th Flo<br>New York, New York 10017                   |                                |                        |                        |                   |                   |
|      |  |                                |                        |                        |                   |                   |
| 2.   | Has there been a change in the information   | ation previously furn          | nished in conr         | nection with the follo | owing?            |                   |
|      | <ul><li>(a) If an individual:</li><li>(1) Residence address(es)</li><li>(2) Citizenship</li><li>(3) Occupation</li></ul> | Yes □<br>Yes □<br>Yes □        | No ⊠<br>No ⊠<br>No ⊠   |                        |                   |                   |
|      | <ul><li>(b) If an organization:</li><li>(1) Name</li><li>(2) Ownership or control</li></ul>                              | Yes □<br>Yes □                 | No 🗆                   | *                      |                   |                   |
|      | <ul><li>(3) Branch offices</li><li>(c) Explain fully all changes, if any,</li></ul>                                      | Yes □<br>indicated in Items (a | No □<br>a) and (b) abo | ve                     |                   |                   |
|      | (c) Explain fully all changes, if any,   | marcarea in riems (            | u) and (0) abo         | <b>VC.</b>             |                   | ,<br>,            |
|      |  |                                |                        |                        |                   |                   |
|      |  | •                              |                        |                        |                   |                   |
|      | IF THE REGISTRAN   | Γ IS AN INDIVID                | UAL, OMIT              | RESPONSE TO IT         | TEMS 3, 4, AND    | 5(a).             |
| 3.   | If you have previously filed Exhibit C <sup>1</sup> Yes □ No □   | , state whether any            | changes there          | in have occurred du    | ring this 6 month | reporting period. |
|      | If yes, have you filed an amendment to<br>If no, please attach the required amend  |                                | Yes 🗆                  | No 🗆                   |                   | •                 |
| •    |  |                                |                        | •                      |                   |                   |
|      |  |                                |                        |                        |                   |                   |

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

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|   | No 🗵  | •                                  |                           |                       |
|---|---|------------------------------------|---------------------------|-----------------------|
| If yes, furnish the follow  | ing information:  |                                    | <b>D</b> . 0              |                       |
| Name  |   | Position                           | Date Con                  | nection Ended         |
|   |   |                                    | *                         |                       |
|   |   |                                    |                           |                       |
|   | ·   |                                    | •                         |                       |
| ) Have any persons becom  | ne partners, officers, directors or simi  | lar officials during this 6        | month reporting period    | ?                     |
| Yes □   | No ⊠  | •                                  |                           |                       |
| If yes, furnish the follow  | ving information:   |                                    |                           |                       |
| Name  | Residence Address   | Citizenship                        | Position                  | Date Assumed          |
|   |   |                                    | •                         |                       |
|   |   |                                    |                           |                       |
|   |   |                                    |                           |                       |
|   |   | •                                  |                           | 4.3                   |
|   |   |                                    |                           |                       |
|   | Item 4(b) rendered services directly  | in furtherance of the inte         | rests of any foreign prin | ncipal?               |
| Yes 🗍   | No 🗵  |                                    | •                         |                       |
| If yes, identify each such  | h person and describe the service rend  | dered.                             |                           |                       |
|   | •   |                                    | •                         |                       |
|   |   |                                    |                           |                       |
|   |   |                                    |                           |                       |
|   | porting period, has the registrant hire the registrant directly in furtherance I or similar capacity? Yes |                                    |                           |                       |
| Name  | Residence Address   | Citizenship                        | Position                  | Date Assumed          |
|   |   |                                    |                           |                       |
|   |   |                                    |                           |                       |
| •   | •   | •                                  |                           |                       |
|   | •   |                                    |                           |                       |
|   | •   |                                    |                           |                       |
| e) Have any employees or i  | ndividuals, who have filed a short for  | rm registration statement,         | terminated their emplo    | oyment or             |
|   | strant during this 6 month reporting p  | period? Yes 🗌                      | No 🗵                      |                       |
| connection with the regis   |   |                                    |                           |                       |
| connection with the regist If yes, furnish the follow   | ing information:  |                                    | •                         |                       |
| •   | =   | ition or Connection                | Da                        | te Terminated         |
| If yes, furnish the follow  | =   | ition or Connection                | Da                        | te Terminated         |
| If yes, furnish the follow  | =   | ition or Connection                | Da                        | te Terminated         |
| If yes, furnish the follow  | =   | ition or Connection                | Da                        | te Terminated         |
| If yes, furnish the follow  | =   | ition or Connection                | Da                        | te Terminated         |
| If yes, furnish the follow<br>Name  | Posi<br>Individuals, who have filed a short fo  |                                    |                           | <i>t</i>              |
| If yes, furnish the follow<br>Name  Have any employees or i<br>principal during this 6 m                      | Posi<br>Individuals, who have filed a short for<br>nonth reporting period? Yes                            | rm registration statement,         |                           | <i>t</i>              |
| If yes, furnish the follow Name  Have any employees or i principal during this 6 m If yes, furnish the follow | Posindividuals, who have filed a short for ionth reporting period? Yes                                    | rm registration statement,<br>No ⊠ | terminated their conne    | ection with any forei |
| If yes, furnish the follow<br>Name  Have any employees or i<br>principal during this 6 m                      | Posi<br>Individuals, who have filed a short for<br>nonth reporting period? Yes                            | rm registration statement,         | terminated their conne    | <i>t</i>              |
| If yes, furnish the follow Name  Have any employees or i principal during this 6 m If yes, furnish the follow | Posindividuals, who have filed a short for ionth reporting period? Yes                                    | rm registration statement,<br>No ⊠ | terminated their conne    | ection with any forei |
| If yes, furnish the follow Name  Have any employees or i principal during this 6 m If yes, furnish the follow | Posindividuals, who have filed a short for ionth reporting period? Yes                                    | rm registration statement,<br>No ⊠ | terminated their conne    | ection with any forei |
| If yes, furnish the follow Name  Have any employees or i principal during this 6 m If yes, furnish the follow | Posindividuals, who have filed a short for ionth reporting period? Yes                                    | rm registration statement,<br>No ⊠ | terminated their conne    | ection with any forei |

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| II - | FOREI | GN | PRINCIP. | AL. |
|------|-------|----|----------|-----|
|      |       |    |          |     |

| . Has your connection If yes, furnish the following | with any foreign princip<br>lowing information:    | al ended during t              | his 6 month repor             | ting period?            | Yes □               | No ⊠         |     |
|---|--|--------------------------------|-------------------------------|-------------------------|---------------------|--------------|-----|
| Foreign Principal                                   |  |                                |                               | Dat                     | e of Termination    |              |     |
| •   | •  |                                |                               |                         |                     |              |     |
|   | · .  |                                |                               |                         | ,                   |              |     |
|   |  |                                |                               | •                       |                     |              |     |
|   | •  |                                | •                             |                         |                     |              |     |
|   |  |                                |                               |                         |                     |              |     |
|   |  | •                              |                               |                         |                     |              |     |
| Have you acquired an                                | ny new foreign principal(<br>pwing information:    | (s) <sup>2</sup> during this 6 | month reporting p             | period?                 | Yes 🗆               | No ⊠         |     |
| Name and Address of                                 | f Foreign Principal(s)                             |                                |                               | . D                     | ate Acquired        |              |     |
|   |  |                                |                               |                         |                     |              |     |
|   |  | •                              |                               | •                       | •                   |              |     |
| •   |  |                                |                               |                         |                     |              |     |
|   |  | •                              |                               |                         |                     |              |     |
|   |  |                                |                               |                         |                     |              |     |
| •   | •  |                                |                               |                         |                     |              |     |
| In addition to those neporting period.              | amed in Items 7 and 8, it                          | f any, list foreign            | principal(s) <sup>2</sup> who | om you contin           | ued to represent of | luring the 6 | mon |
| Turkish Republic of N                               |  |                                |                               |                         |                     |              |     |
| H. E. Dr. Dervis Erogli<br>Mersin, 10 Turkey        | u · ,  |                                |                               |                         | •                   |              |     |
| wersin, to turkey                                   |  | ÷                              |                               | •                       |                     |              |     |
|   |  |                                |                               |                         |                     |              |     |
|   |  |                                |                               |                         |                     |              |     |
| •   |  |                                |                               |                         |                     |              |     |
|   |  |                                |                               |                         |                     | -            |     |
| 7   | whibits for the newly acq                          |                                | ncipal(s), if any, l          | isted in Item 8         | ?                   |              |     |
| Exhibit A <sup>3</sup> Exhibit B <sup>4</sup>       | Yes □<br>Yes □                                     | No □<br>No □                   |                               |                         | 1                   |              |     |
|   | ch the required exhibit.                           | NO [_]                         |                               |                         |                     |              |     |
| •   |  |                                |                               |                         |                     |              |     |
|   | any changes in the Exhibing this six month period? | -                              | viously filed for an<br>Yes □ | ny foreign prir<br>No ⊠ | icipal whom you     |              |     |
| <del>-</del>  | filed an amendment to the                          | •                              | Yes □                         | No 🗆                    |                     |              |     |
|   | ch the required amendme                            |                                |                               |                         |                     | * .          |     |
|   |  |                                |                               |                         |                     |              |     |

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets fourth the information concerning the agreement or understanding between the registrant and the foreign principal.

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| 11. | During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes ⊠ No □   |
|-----|--|
|     | If yes, identify each foreign principal and describe in full detail your activities and services:  |
| ,   | Turkish Republic of Northern Cyprus, H. E. Dr. Dervis Eroglu   |
|     | See Supplemental pages annexed hereto and made a part hereof.  |
|     |  |
|     |  |
|     |  |
|     |  |
| 12. | During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity <sup>5</sup> as defined below Yes No $\Box$  |
|     | the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.  See Activities detailed in Supplemental pages for Section III, items 11 and 12. |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
| 13. | In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes \Backslash No \Backslash  |
|     | If yes, describe fully.  |
|     |  |
|     |  |

<sup>5</sup> The term "political activity" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

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#### **IV - FINANCIAL INFORMATION**

| 14. (a) | statement, or from        | NIES onth reporting period, have you reporting period, have you report any other source, for or in the compensation or otherwise? | eceived from any interests of any s   | foreign principal national foreign principal No              | amed in Iten<br>al, any contr      | ns 7, 8, or 9 of this ibutions, income or   | •             |
|---------|---------------------------|---|---------------------------------------|--|------------------------------------|---|---------------|
|         | If no, explain why        | y.  |                                       | ·  |                                    |   |               |
|         | If yes, set forth be      | elow in the required detail and s   | eparately for eac                     | h foreign principal a  | n account o                        | f such monies. <sup>6</sup>                 |               |
|         | Date 05/01/11 to 10/31/11 | From Whom<br>Turkish Republic of<br>Northern Cyprus   | To fund the N                         | Purpose<br>ew York Office                                    | ·                                  | Amount<br>\$264,185.00                      |               |
|         | 05/01/11 to<br>10/31/11   | Turkish Republic of<br>Northern Cyprus  | To fund the V                         | /ashington Office  |                                    | \$241,183.00                                |               |
|         |                           |   |                                       |  |                                    |   |               |
|         |                           | •   |                                       |  |                                    | \$505,368.00                                |               |
|         | •                         |   |                                       |  |                                    | Total                                       |               |
| (b)     | During this 6 mor         | NDRAISING CAMPAIGN of the reporting period, have you remained in Items 7, 8, or 9 of this   | _                                     | f a fundraising cam<br>Yes □                                 | paign <sup>7</sup> , any 1<br>No ⊠ | noney on behalf of                          | any           |
|         | If yes, have you f        | iled an Exhibit D to your registr   | ration?                               | Yes 🗆  | No □                               |   |               |
|         | If yes, indicate the      | e date the Exhibit D was filed.   | Date                                  | ,  |                                    |   |               |
| (c)     | During this 6 mor         | NGS OF VALUE of the reporting period, have you reporting period, have you report this statement, or fro                           | eceived any thing<br>m any other sour | g of value <sup>9</sup> other that<br>ce, for or in the inte | n money from                       | m any foreign princi<br>such foreign princi | cipal<br>pal? |
|         | If yes, furnish the       | following information:  |                                       |  |                                    |   |               |
|         | Foreign Principal         | Date Rec  | ceived                                | Thing of Value   |                                    | Purpose                                     |               |

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e))

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like

Total

| 15. (a) |                       | n reporting period, have yo<br>expended monies in connect |               | y on behalf o | of any foreign | principal nam   | ed in Items 7, 8, or |
|---------|-----------------------|---|---------------|---------------|----------------|-----------------|----------------------|
|         | (2) transmitted mo    | nies to any such foreign pr                               | rincipal?     | Yes 🗌         | No 🗵           | ]               |                      |
|         | If no, explain in ful | l detail why there were no                                | disbursements | made on beh   | alf of any for | eign principal. | :                    |
|         |                       | ow in the required detail an if any, to each foreign pri  |               | r each foreig | n principal an | account of su   | ch monies, including |
|         | Date                  | To Whom<br>See Supplemental page<br>to IV 15(a) Supp.     | es attached   |               | Purpose        |                 | Amount               |
|         |                       |   |               |               |                |                 |                      |
|         |                       |   |               | •             |                |                 |                      |
|         |                       |   |               |               | •              |                 | e e                  |
| •       |                       |   |               |               |                |                 |                      |
|         |                       |   |               |               |                |                 |                      |
|         |                       |   |               |               |                |                 | . P                  |
|         |                       |   |               |               |                |                 |                      |
|         |                       |   | · .           |               |                |                 |                      |
|         |                       |   | ,             |               |                |                 |                      |
|         |                       |   |               |               |                |                 |                      |
|         |                       |   |               |               |                |                 |                      |

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|                                    | Yes 🗌                                      | No ⊠   |   |                 |                 | •                |
|------------------------------------|--|--|---|-----------------|-----------------|------------------|
| If yes, furnish                    | the following inforn                       | nation:  |   |                 |                 |                  |
| Date                               | Recipient                                  | Foreign Pı   | rincipal  | Thing of Va     | lue             | Purpose          |
|                                    |  | •  |   | 1               |                 |                  |
|                                    |  |  |   |                 |                 |                  |
|                                    |  |  | ,   |                 |                 |                  |
|                                    |  |  |   |                 | •               |                  |
|                                    |  |  |   | •               |                 |                  |
|                                    |  |  |   |                 |                 |                  |
|                                    |  |  |   | •               |                 |                  |
|                                    |  |  |   | ÷               |                 |                  |
|                                    |  |  | •   |                 |                 |                  |
|                                    |  |  |   |                 |                 |                  |
|                                    | •  |  | -   |                 |                 |                  |
|                                    |  |  |   |                 |                 |                  |
| During this 6 r<br>other person, n | month reporting perionade any contribution | L CONTRIBUTION od, have you from yours of money or other rimary election, conversions. | ur own funds and<br>things of value <sup>11</sup> | in connection v | vith an electio | n to any politic |
|                                    | Yes 🗆                                      | No ⊠   |   |                 |                 |                  |
| If yes, furnish                    | the following inform                       | nation:  |   |                 |                 |                  |
| Date                               |  | Thing of Value   |   | anization or Ca |                 | ocation of Eve   |

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

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#### V-INFORMATIONAL MATERIALS

| 16. (a) During this 6 month rep<br>Yes ⊠                     | oorting period, did you prepa<br>No □ | re, disseminate or cause to           | be disseminated any in     | formational materials?12 |
|--|---------------------------------------|---------------------------------------|----------------------------|--------------------------|
| If Yes, go to Item 17.                                       |                                       |                                       |                            |                          |
| · <del>-</del>   | tem 16(a), do you dissemina           | te any material in connect            | ion with your registration | m?                       |
| Yes  | No []                                 | to unity mutorius in commerci         | ion mui your regioname     |                          |
| If Yes, please forward the n                                 | naterials disseminated during         | g the six month period to t           | he Registration Unit for   | review.                  |
| 17. Identify each such foreign p                             | orincipal.                            |                                       |                            |                          |
| Turkish Republic of Northe                                   | rn Cyprus, H.E. Dr. Dervis Er         | oglu                                  |                            |                          |
|  | •                                     | •                                     |                            |                          |
|  |                                       |                                       |                            |                          |
|  | •                                     |                                       |                            |                          |
| 18. During this 6 month reporti                              | ng period, has any foreign p          | rincipal established a budg           | get or allocated a specifi | ed sum of money to       |
|  | eparing or disseminating info         | •                                     | •                          | o 🗵                      |
| •  | oreign principal, specify amo         |                                       | period of time.            |                          |
| ·  |                                       |                                       | 1                          |                          |
|  |                                       |                                       |                            |                          |
|  |                                       |                                       |                            |                          |
|  |                                       |                                       |                            | •                        |
|  |                                       |                                       |                            |                          |
| 19. During this 6 month reporti materials include the use of |                                       | s in preparing, disseminati           | ng or causing the dissen   | ination of informationa  |
| ☐ Radio or TV broadcasts                                     | ☐ Magazine or newspaper               | ☐ Motion picture film                 | s 🗵 Letters                | or telegrams             |
| ☐ Advertising campaigns                                      | □ Press releases                      | ☐ Pamphlets or other                  | publications 🗵 Lecture     | s or speeches            |
| Other (specify)  |                                       |                                       |                            |                          |
| Electronic Communications                                    | • .                                   |                                       |                            |                          |
| ☐ Email  |                                       |                                       | •                          |                          |
| ☐ Website URL(s):  |                                       |                                       |                            |                          |
| LI Social media websites URL(                                | s):                                   |                                       |                            | ·                        |
| Other (specify)  | ·                                     | · · · · · · · · · · · · · · · · · · · |                            |                          |
| 20. During this 6 month reporti                              | ng period, did you dissemina          | ate or cause to be dissemin           | nated informational mate   | erials among any of      |
| the following groups:  |                                       |                                       |                            |                          |
| ☐ Public officials   | ☐ News                                | spapers                               | ☐ Libraries                |                          |
| □ Legislators  | ☐ Edito                               | rs                                    | ☐ Education                | al institutions          |
| ☐ Government agencies  | ☐ Civic                               | groups or associations                | ☐ Nationalit               | y groups                 |
|  | enate, House, United Nation           | s                                     |                            |                          |
| 21. What language was used in                                | the informational materials:          |                                       |                            |                          |
| ⊠ English  | □ Ot                                  | her (specify)                         |                            |                          |
| 22. Did you file with the Regist                             | •                                     |                                       |                            | onal materials           |
| disseminated or caused to b                                  | e disseminated during this 6          | month reporting period?               | Yes ⊠ No                   | <sub>0</sub> 🗆           |
| 23. Did you label each item of s                             |                                       | with the statement require            | ed by Section 4(b) of the  | Act?                     |
| Yes ⊠ No [   | <del>-</del>                          |                                       | •                          |                          |

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals; newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

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| <b>V/I</b> | _ F | VE | $\sim$ I | TTT | $\sim$ | N |
|------------|-----|----|----------|-----|--------|---|
|            |     |    |          |     |        |   |

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature) | (1 | Print or type name under each signature or provide | e electronic signatur |
|---------------------|----|--|-----------------------|
| March 18, 2012      | •  | /s/ HILMI AKIL, REPRESENTATIVE TRNC                | eSigned               |
|                     |    |  |                       |
|                     |    | · .  | · ,                   |
|                     |    |  |                       |

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

IV. 15(a). Supplement

| Disbursements | 05/01/11 | ŧο | 10/31/11 |  |
|---------------|----------|----|----------|--|
| DISDUISEMENTS | 03/01/11 |    |          |  |

| To Whom  | Purpose \                              | Wash.<br>Office | N.Y.<br>Office | Total        |
|--|--|-----------------|----------------|--------------|
| 1. Director  | Salary                                 | \$37,200.00     | \$38,400.00    | \$75,600.00  |
| 2. First Secty                                       | Salary                                 | ÷               | <u> t.</u>     | 0.00         |
| 3. Second Secty                                      | Salary                                 |                 |                | 0.00         |
| 4. Third Secty.                                      | Salary                                 | 31,200.00       | 31,800.00      | 63,000.00    |
| 5. Counsellor/<br>Press Advisor                      | Salary                                 |                 | -              | 0.00         |
| 6. Secretary,<br>Admin. Ass't                        | Salary                                 | 18,300.00       | 17,280.00      | 35,580.00    |
| 7. Messenger/<br>Chauffeur                           | Salary                                 | 15,120.00       | 18,720.00      | 33,840.00    |
| 8. Office  | Ins./Medical                           | 73,764.90       | 46,314.66      | 120,079.56   |
| 9. Office  | Travel (4)                             | 104.50          | 490.58         | 595.08       |
| 10. Off/Residence                                    | Tel/Fax/Post/<br>Fed. News<br>Serv.(2) | 6,405.91        | 6,413.52       | 12,819,43    |
| 11. Off/Residence<br>Garage/Storage                  | Rent                                   | 50,268.19       | 33,112.57      | 83,380.76    |
| 12. Office   | Miscellaneous                          | 3,631.36        | 5,030.44       | 8,661.80     |
| 13. Office   | Book/Stat/Publ.                        | 1,382.78        | 1,174.96       | 2,557.74     |
| 14. Office   | Utilities/Fuel                         | 1,332.30        | 1,526.19       | 2,858.49     |
| 15. Off/Residence                                    | Purchases/Furn.                        | 274.99          | 1,557.07       | 1,832.06     |
| 16. Office   | Entertainment (1)                      | 5,437.26        | 5,180.75       | 10,618.01    |
| 17. Office   | Bank Charges                           | 507.93          |                | 507.93       |
| 18. (a) Purch. of<br>Equip. shipped to<br>Cyprus (3) |  | :               |                | 0.00         |
| (b) Cash Adv.<br>to Visiting<br>Persons (3)          |  | 3,810.40        | 36,575,33      | 40,385.73    |
| 19. Public<br>Relations Firm                         |  |                 |                | 0.00         |
| Totals   |  | \$248,740.52    | \$243,576.07   | \$492,316.59 |

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IV. 15(a)

Note

Washington Office

#### ENTERTAINMENT

(Lunches, Dinners and Drinks with US officials) (May 1, 2011 – October 31, 2011)

There had been no entertainment activites with any US official during this period.

TOTAL

\$0.00

#### COMMUNICATIONS; "TELEPHONE – FAX EXPENSES"

| <u>Date</u> | Check No. | Company        | <u>Amount</u> |
|-------------|-----------|----------------|---------------|
| May. 2      | 3055      | Verizon        | \$320.01      |
| May. 9      | 3056      | AT&T           | \$133.16      |
| May.10      | 3058      | Comcast        | \$81.26       |
| May.10      | 3059      | Comcast        | \$165.73      |
| June 1      | 3071      | Verizon        | \$394.74      |
| June 1      | 3072      | АТ&Т           | \$210.92      |
| June 7      | 3073      | Comcast        | \$81.26       |
| June 8      | 3074      | Comcast        | \$171.17      |
| July 5      | 3088      | Verizon        | \$352.43      |
| July 5      | 3089      | AT&T           | \$265.48      |
| July 13     | 3092      | Comcast        | \$81.26       |
| July 13     | 3094      | Comcast        | \$168.97      |
| Aug.10      | 3108      | Verizon        | \$436.26      |
| Aug.10      | 3109      | Comcast        | \$81.26       |
| Aug.10      | 3110      | Comcast        | \$170.68      |
| Aug.10      | 3111      | AT&T           | \$130.94      |
| Sep. 7      | 3127      | Verizon        | \$390.36      |
| Sep. 7      | 3128      | AT&T           | \$151.40      |
| Sep. 13     | 3130      | Comcast        | \$213.09      |
| Sep. 13     | 3131      | Comcast        | \$81.26       |
| Oct. 1      | 3144      | AT&T           | \$385.05      |
| Oct. 1      | 3145      | Verizon        | \$378.30      |
| Oct. 13     | 3149      | Comcast        | \$81.26       |
| Oct. 13     | 3152      | Verizon        | \$366.88      |
|             |           | TOTAL:         | \$5,293.13    |
|             | •         | Postage        | <u>478.00</u> |
|             |           | <del>_</del> . | \$5.771.13    |

IV. 15(a) Note 3 - Washington Office

Cash Advances - \$3,810.40

Cash Advances include the purchase of goods and services for the Turkish Republic of Northern Cyprus.

IV. 15(a) Note 4 - Washington Office

Travel Expenses - \$104.50

III. 11. and 12. Supplement Washington Office

#### <u>DETAILS OF CONTACTS WITH U.S. OFFICIALS</u> (May 1, 2011 – October 31, 2011)

May 6, 2011 A Lecture on Cyprus was given by Mrs. Dilek Yavuz Yanik to the US Diplomats in-training in the Foreign Service Institute (FSI), upon FSI's request. (The Official FSI invitation letter sent to Mrs. Yanik is attached to Appendix 1)

August 10, 2011 Meeting with Mrs. Kathleen Allegrone, Director of Southern European Affairs of the Department of State.

In addition to these meetings listed above, to the best of my recollection, telephone contacts were made during the period with Mrs. Lindsay Coffey, Cyprus Desk Officer, the Department of State.

III. 11. and 12. Suppl

Supplement, New York Office

### I - Changes in Operation:

There have been no changes in operation for this period.

### II - Activities:

| 26 May 2011   | Meeting with Sonja Bachmann and Brian Vitunic from Department of Political Affairs of the United Nations.   |
|---------------|---|
| 27 May 2011   | Meeting with Elizabeth Spehar from Department of Political Affairs of the United Nations.                   |
| 9 June 2011   | Meeting with Lisa Buttenheim, Special Representative of the UNSG to Cyprus.                                 |
| 10 June 2011  | Meeting with Ambassador Nelson Messone from the Gabonese Mission to the United Nations.                     |
| 28 July 2011  | Meeting with Elizabeth Spehar from Department of Political Affairs of the United Nations.                   |
| 1 August 2011 | Meeting with Janne Taalas, Deputy Permanent Representative of the Mission of Finland to the United Nations. |

| IV. | 15(a) | Note     | 2  |     | New  | York  | Office |
|-----|-------|----------|----|-----|------|-------|--------|
|     |       | POSTAGE, | TE | LEP | HONE | and F | AX     |

| April     | 2011       | \$1,349.52 |
|-----------|------------|------------|
| May       | 2011       | \$867.47   |
| June      | 2011       | \$915.02   |
| July      | 2011       | \$1,153.12 |
| August    | 2011       | \$ 962.15  |
| September | 2011       | \$1,166.15 |
| To        | \$6,413.43 |            |

IV. 15(a) Note 1 - New York Office

#### **ENTERTAINMENT**

Lunches, dinners, drinks with delegates, members of the press etc. and dinners, parties at the Residence for diplomats and their families.

**TOTAL:** \$5,180.75

IV. 15(a) Note 3 - New York Office

#### **CASH ADVANCES**

Cash advances include President Dr. Derviş Eroğlu and his delegation's hotel expenses during visit to New York in September.

**TOTAL:** \$ 36,575.33

IV. 15(a) Note 4 - New York Office TRAVEL EXPENSES

Traveling expenses include E-Z pass and taxi fares.

**TOTAL: \$490.58**